UTAH COUNTY HEALTH DEPARTMENT OFFICE OF VITAL RECORDS REQUEST FOR CERTIFIED COPY OF A MARRIAGE CERTIFICATE HOURS: MONDAY - FRIDAY 8:00 AM - 4:30 PM (801) 851-7526 151 S University Ave Suite 1100 Provo UT 84601

INFORMATION

Certificates for marriages that occurred in OTHER counties since 1978 may be issued in this office. They can be issued by counties under the Vital Statistics Act only on the authority of the State Registrar. Utah Code 26-2-26. If there is not a marriage certificate on file in this office please purchase it from the County Clerk in the County where your license was issued. It is a violation of Utah State Law for any person to obtain, possess, use, sell, or furnish for any purpose of deception, a marriage certificate or certified copy thereof.

INSTRUCTIONS

- 1. The requestor must be the subject, child, parent, sibling, spouse, grandparent, grandchild, grandparent or a designated legal representative. Utah Code 26-2-22. **State Issued ID is Required** of the person that signs this request.
- 2. There is a \$18.00 fee for each search of our files. Additional certified copies of this record ordered at the same time are \$10.00 (Payable to UCHD)

| County where original Marria | ge License was issued | | | |
|---|--|-------------------------------|--|--|
| Date of Marriage (City) | | County | | |
| Wife's Full Maiden Name | | | | |
| State/Place of Birth | | Date | of Birth | |
| Husband's Full Name | | | | |
| State/Place of Birth | | Date of Birth | | |
| | Items requested for the above record: | # of Certificates | | |
| REQUESTOR | | | | |
| RELATIONSHIP: I am: (Chec Reason you need a certificat | | Father Sib Security Insura | - | andparent Grandchild Driver's License |
| Date: | | | | |
| Your Signature X | Printed Name | | | |
| Your Address | Telephone Number | | | |
| | Email address: | | | |
| Comments: | · | | | |
| | | | | |
| | OFFICE USE ONLY | | OFFICE Teller | USE ONLY Transaction# |
| Paper #'s Paid: Check Cash Mor | ney Order Credit Card | | CERTIFICATES # of 1st copies # of additional | |
| Request #'s | | Clerk: | Total Amount: | |
| | lit card, please complete the informatic d to be paid by customer minimun of \$ | | | 03/2024 |
| Signature | | 1.50 / | | 03/2024 |
| Name on Card | 3-Digit Code: | | | |
| Card # | Exp. Date: | | | |